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Bib Data Sheet

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| SERIAL NUMBER<br>09/708,581   |          | FILING DATE<br>11/09/2000<br><br>RULE | CLASS<br>536         |               | GROUP ART UNIT<br>1623   |                                      | UNIT      | ATTORNEY<br>DOCKET NO.<br>FMC-1006US |             |  |
|---|----------|---------------------------------------|----------------------|---------------|--|--------------------------------------|-----------|--------------------------------------|-------------|--|
| APPLICANTS  |          |                                       |                      |               |  |                                      |           |                                      |             |  |
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| ** CONTINUING DATA **********************************   |          |                                       |                      |               |  |                                      |           |                                      |             |  |
| ** FOREIGN APPLICATIONS ************************************  |          |                                       |                      |               |  |                                      |           |                                      |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/25/2001   |          |                                       |                      |               |  |                                      |           |                                      |             |  |
| Foreign Priority claims<br>35 USC 119 (a-d) con   |          | □ yes ဩ no □ Met after                | Allowance            | STATE OR      | s  | HEETS                                | тот       | <b>TAL</b>                           | INDEPENDENT |  |
| met<br>Verified and<br>Acknowledged   | Exa      | E. Whate<br>Iminer's Signature        | Initials             | COUNTRY<br>NJ | DF   | RAWING                               | CLA<br>20 |                                      | CLAIMS<br>2 |  |
| ADDRESS<br>21302<br>KNOBLE & YOSHIDA<br>EIGHT PENN CENTER<br>SUITE 1350, 1628 JOHN F KENNEDY BLVD<br>PHILADELPHIA , PA<br>19103 |          |                                       |                      |               |  |                                      |           |                                      |             |  |
| TITLE<br>Microcrystalline cellutose cushioning granules   |          |                                       |                      |               |  |                                      |           |                                      |             |  |
|   |          |                                       |                      |               |  | □ All Fe                             | es        |                                      |             |  |
| FILING FEE  | FEES     | : Authority has been give             | iven in Pa           | en in Paper   |  | ☐ 1.16 Fees (Fi☐ 1.17 Fees (Pritime) |           |                                      |             |  |
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| 948   |          |                                       |                      |               | * Year and the second s | □ Other □ □ Credit                   |           |                                      |             |  |
| - Oreur   |          |                                       |                      |               |  |                                      |           |                                      |             |  |